

**South Shore Summer Fest
Featuring Classified.
Vendor Application Form**

Event Date: August 2, 2025

Location: Shelburne County Exhibition Grounds.

SPACE IS LIMITED MAKE US AN OFFER.

OFFER AMOUNT: \$_____

APPLICATION DEADLINE: July 10, 2025

Please email completed applications to **lhtfesociety@gmail.com**

Subject Line: Vendor Application – [Your Business Name]

Business Name: _____

Contact Person: _____

Phone Number: _____

Email Address: _____

Mailing Address: _____

Type of Vendor (check all that apply):

- ☐ Food Truck
- ☐ Hot Food Tent
- ☐ Packaged Food
- ☐ Merchandise / Artisan Goods
- ☐ Info Booth / Community Group
- ☐ Other (please specify): _____

Brief Description of Your Booth or Offerings:

Booth Setup Requirements:

- ☐ Power (please specify amps: ____)
- ☐ Water Access
- ☐ Tent Needed
- ☐ I am self-contained (e.g. food truck)
- ☐ Other needs (please specify): _____

Permit Information:

Food vendors must hold a valid Temporary Food Permit and meet all health and fire safety regulations. All vendors must provide proof of insurance upon approval.

Will you be providing proof of insurance?

☐ Yes ☐ No (you may be required to sign a waiver)

Booth Fee Structure (One-Day Event – August 2, 2025):

- **Tier 1: Full Food Truck / Hot Food Vendor**
Suitable for vendors preparing and serving hot food on-site.
Access to basic utilities (e.g. power, water, waste) **may be available**—further details to follow.
Vendors must meet all health and fire regulations.
- **Tier 2: Packaged Food Vendor / Cold Snacks & Drinks –**
Suitable for booths selling prepackaged food or cold items with **minimal setup**.
Utility access is **limited and not guaranteed**.
- **Tier 3: Artisan / Merchandise Vendor –**
For craft, retail, or merchandise booths.
Power access **may be available upon request**.
- **Tier 4: Nonprofit / Community Group – Free (limited availability)**
Booth space provided. **Tent, table, and booth setup not included**.
Must apply for pre-approval. Space is limited.

Vendors will be notified of approval by **July 15, 2025**.

Website (if applicable): _____

Social Media Link (if applicable): _____

Online Store or Product Page (if applicable): _____

Optional Question:

Do you identify as a member of a historically marginalized group or equity-seeking community?
(Optional)

☐ Yes ☐ No ☐ Prefer not to say

Signature: _____

Date: _____